CDAC Scoring Template – 2018-19 HOME/LIHTF Grants

Please complete one form for each of the applications for the HOME/LIHTF Program. Please return completed forms to Donna Daniels by February 23, 2018, by email at donna.daniels@clarkcountynv.gov, by fax at 702-380-9635 or by mail at Clark County Social Service, 1600 Pinto Lane, Las Vegas, NV 89106. donna.daniels@clarkcountynv.gov, by fax at 702-380-9635 or by mail at Clark County Social Service, 1600 Pinto Lane, Las Vegas, NV 89106. donna.daniels@clarkcountynv.gov, by fax at 702-380-9635 or by mail at Clark County Social Service, 1600 Pinto Lane, Las Vegas, NV 89106. donna.daniels@clarkcountynv.gov, by fax at 702-380-9635 or by mail at Clark County Social Service, 1600 Pinto Lane, Las Vegas, NV 89106.

CDAC Member/Scorer Name:								
Applica	ant Organization:							
Program Name:			Amount requested:					
with 1	a score for each question. Use the number scale to indicate how well the abeing poor and 5 being excellent. If the application includes no response any additional comments below or on the back of this sheet.			-		-		
1.	Do you believe that the property is located in an area where there is a particular need for the type of housing proposed?	0	1	2	3	4	5	
2.	Rate this project in terms of being a good investment of Clark County HOME funds.	0	1	2	3	4	5	
3.	Based on the information provided (esp. site control and financial commitments), how would you rate the project readiness to proceed?	0	1	2	3	4	5	
4.	Based on the project narrative and additional materials provided, how would you rate the overall quality of this project?	0	1	2	3	4	5	
5.	How would you rate the local community support for this development?	0	1	2	3	4	5	
6.	Based on the audit and/or financial statements, how would you rate the financial stability and fiscal soundness of the project sponsor?	0	1	2	3	4	5	
7.	Rate the applicant's capacity based on their previous developments and experience (i.e. track record).	0	1	2	3	4	5	
8.	Rate the financial contribution the applicant is providing to the project.	0	1	2	3	4	5	
9.	Is this project located within unincorporated Clark County? [if yes=1 if no=0]	0	1					
	ments (use back of sheet, if needed) Circle one: Approx	ed Do	elino	4 AF	uctain	/Page	50	

^{*} Note: Award amount and approval/decline above do not denote an official award decision. Questions? Contact Donna Daniels at donna.daniels@clarkcountynv.gov or 702-455-5025.